

# COMPETITIVE MUSIC FESTIVAL & PARADE APPLICATION

**GENERAL INFORMATION:** *PLEASE WRITE NEATLY*

NAME OF SCHOOL \_\_\_\_\_

NAME & TITLE OF DIRECTOR \_\_\_\_\_

NAME & TITLE OF DIRECTOR \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

SCHOOL FAX \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**NUMBER OF PARTICIPANTS**

STUDENTS \_\_\_\_\_

DIRECTOR(S) \_\_\_\_\_ ADULTS \_\_\_\_\_

TOTAL \_\_\_\_\_

*THESE NUMBERS SHOULD BE AS ACCURATE AS POSSIBLE. ROOMING LISTS AND FINAL NUMBERS ARE DUE SIX WEEKS+ BEFORE YOUR FESTIVAL. FINAL BILLING IS BASED ON THE LAST RECEIVED ROOMING LIST.*

**FESTIVAL LOCATIONS:**

DENVER

CHICAGO

OTHER \_\_\_\_\_

**FESTIVAL PACKAGES:**

PACKAGE 1 (2 NIGHTS)

PACKAGE 2 (3 NIGHTS)

PACKAGE 3 (FESTIVAL ONLY)

**WOULD YOU BE INTERESTED IN  
ADDITIONAL INFORMATION?**

BROADWAY SHOWS

CUSTOMIZED TOURS

NEW YORK AND CHICAGO TRIPS

BROADWAY WORKSHOPS & CLINICS

OTHER FESTIVAL VENUES

PLEASE COMPLETE AND RETURN **BOTH**  
PAGES TO:

**NATIONAL MUSIC FESTIVALS**

PO BOX 463

DEKALB, IL 60115

FAX: 815.787.3100 PHONE: 800.386.6321

SCHOOL NAME \_\_\_\_\_

DIRECTOR'S NAME \_\_\_\_\_

FESTIVAL LOCATION \_\_\_\_\_

FESTIVAL PACKAGE: 1 2 3

<b>PERFORMING ENSEMBLE(S) (CHECK ALL THAT APPLY)</b>	<b>PARTICIPATION STATUS (CHECK ONE)</b>	<b>DIVISION (CIRCLE ONE)</b> <small>For Concert band/wind and Mixed/Concert Choir: The first performing group's division is based on the population of the school, the second group will be in "open division". N/A for junior high or middle school. NOTE: Some events will be judged on group size.</small>	<b>NUMBER OF PERFORMERS</b>
<b>CONCERT INSTRUMENTAL</b> <input type="checkbox"/> CONCERT BAND/ <input type="checkbox"/> WIND ENSEMBLE	<small>COMPETITION, RATINGS, &amp; COMMENTS</small> <input type="checkbox"/>	<small>Div. 1 &lt;600</small> <small>Div. 2 600-1200</small> <small>Div. 3 1201+</small>  <small>OPEN (2ND GROUP)</small>	_____
<input type="checkbox"/> JAZZ ENSEMBLE <small>(BIG BAND ONLY)</small> <input type="checkbox"/> FULL ORCHESTRA <input type="checkbox"/> STRING ORCHESTRA	<small>RATINGS &amp; COMMENTS</small> <input type="checkbox"/>	<small>H.S. OPEN</small> <small>JR HIGH DIV.</small>  <small>H.S. OPEN</small> <small>JR HIGH DIV.</small>  <small>H.S. OPEN</small> <small>JR HIGH DIV.</small>	_____ _____ _____
<b>CHORAL</b> <input type="checkbox"/> MIXED CHORUS <small>(CONCERT CHOIR)</small>	<small>COMPETITION, RATINGS, &amp; COMMENTS</small> <input type="checkbox"/>	<small>Div. 1 &lt;600</small> <small>Div. 2 600-1200</small> <small>Div. 3 1201+</small>  <small>OPEN (2ND GROUP)</small>	_____
<input type="checkbox"/> WOMEN'S CHORUS <input type="checkbox"/> MEN'S CHORUS <input type="checkbox"/> MADRIGAL OR CHAMBER <input type="checkbox"/> SHOW CHOIR <input type="checkbox"/> JAZZ CHOIR	<small>RATINGS &amp; COMMENTS</small> <input type="checkbox"/>	<small>H.S. OPEN</small> <small>JR HIGH DIV.</small>  <small>H.S. OPEN</small> <small>JR HIGH DIV.</small>  <small>H.S. OPEN</small> <small>JR HIGH DIV.</small>  <small>H.S. OPEN</small> <small>JR HIGH DIV.</small>	_____ _____ _____ _____ _____
<b>MARCHING</b> <input type="checkbox"/> PARADE	<small>COMPETITION, RATINGS, &amp; COMMENTS</small> <input type="checkbox"/>	<small>H.S. OPEN</small> <small>JR HIGH DIV.</small>	_____  <small>IMPORTANT: HOW MANY INSTRUMENTALISTS (INCLUDING PERCUSSIONISTS) ARE IN YOUR MARCHING BAND? _____</small>

WHAT GRADES ARE YOUR PERFORMING GROUPS LISTED ABOVE? (FOR EXAMPLE: 9-12 OR 7-8)

\_\_\_\_\_

WHAT IS YOUR SCHOOL'S ENROLLMENT FOR THE GROUPS LISTED ABOVE?

\_\_\_\_\_

PLEASE REGISTER US FOR PARTICIPATION AS I HAVE INDICATED ON THIS APPLICATION. I HAVE ENCLOSED THE APPLICATION FEE OF \$100 (FOR THE FIRST THREE GROUPS). I UNDERSTAND THAT THIS FEE IS NON-REFUNDABLE UPON ACCEPTANCE.

X \_\_\_\_\_  
 Director's Signature

X \_\_\_\_\_  
 Principal's Signature

Forward \$100 application fee and application to:  
 FunME Events  
 PO BOX 463  
 DeKalb, IL 60115  
 800.386.6321